Geneseo Foundation UNDERGRADUATE SUMMER 2025 PART-TIME RESEARCH FELLOWSHIP APPLICATION

Deadline: 8 am, February 17, 2025

SUBMISSION INFORMATION Submit as PDF

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#### Name

Title of Project

# Department \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Faculty Sponsor

GPA \_\_\_\_\_\_\_\_\_ GPA in major\_\_\_\_\_\_\_\_\_ Fellowship Start Date \_\_\_\_\_\_\_\_\_\_\_\_ Fellowship End Date \_\_\_\_\_\_\_\_\_\_\_\_\_

 **(Fellowships may begin as early as May 19, 2025, and end as late as August 22, 2025 but please note that payments will not begin until after July 1, 2025)**

How many hours each week will you devote to your project during the fellowship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**APPLICATION MUST INCLUDE**

* SUBMISSION INFORMATION (this page, information above completed)
* PROJECT ABSTRACT(not more than 150 words)
* NARRATIVE

Describe your research hypothesis or objective(s), methods of investigation, expected result, timetable, and justification why you can accomplish your goal and why you should receive funding. Your narrative must be written so that an individual outside of this field of study may understand.

* FACULTY ROLE

Describe the role of the faculty sponsor in the project and uniqueness of your project as compared to a larger project in which the faculty sponsor is currently involved.

* PRESENTATION

Plans to present the results of your project at a professional conference or at GREAT Day in April 2026.

* BUDGET (below)
* FACULTY SUPPORT LETTER

Download the Faculty Support Letter Form [here](https://www.geneseo.edu/sites/default/files/documents/USF_Faculty_form.docx). Follow instructions on form for entering your name, saving the document and forwarding to your faculty sponsor.

* Maximum 5 pages, not including SUBMISSION INFORMATION and BUDGET

**BUDGET: Please note that fellowship recipients are encouraged to use their entire fellowship award for a stipend and should apply for a TRAC Grant to support their research expenses.**

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| --- | --- | --- |
| **Item** | **Explanation/Description** | **Total** |
| Stipend |   | $ |
| Supplies |   | $ |
| Equipment |  | $ |
| Other |   | $ |
|  |  | $ |
|  | TOTAL | $ |